

**WEST PARK MUNICIPAL UTILITY DISTRICT
AMENDED NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **3355 W. Alabama St., Suite 350, Houston, Texas 77098**, said address being a meeting place of the District.

The meeting will be held on **Monday, March 23, 2026, at 12:30 p.m.**

The subject of the meeting will be as follows:

1. Comments from the public;
2. Review and approve the minutes of the February 18, 2026, Board of Directors meeting;
3. Consider correspondence from One Creek West regarding law enforcement initiatives;
4. Consider status of West Park Preserve including review of maintenance report from Park Rangers and authorizing any necessary repairs;
5. Review report from Assessments of the Southwest, Inc and take appropriate action related to the status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of related invoices;
6. Review sales tax audit from B&A Sales Tax Service;
7. Review report from H2O Innovation and take appropriate action related to the District's water, sanitary sewer and storm sewer systems, including review of customer billing, review of utility operations, repair and maintenance of District facilities, review of incident reports from Harris County Constable, and consideration of customer appeals;
8. Review report from IDS Engineering Group and consider the following:
 - a) Authorize the design, advertisement for bids and/or award of construction contracts or concurrence in a contract for the construction of water, sanitary sewer and drainage facilities within the District, including:
 - i. Approve plans and specifications and authorize advertisement for bids and/or solicitation of grant money for the replacement of Ground Storage Tank no. 2 at Water Plant;
 - ii. Approve plans and specifications and authorize advertisement for bids for construction of sidewalks;
 - b) Status of construction contracts, including the approval of any pay applications, change orders and/or acceptance of facilities for operation and maintenance purposes, including:
 - i. Status of contract with Aber Fence and Supply Company, Inc for the replacement of fences at Water Plant No. 1 and the Wastewater Treatment Plant;
 - ii. Status of contract between Weekley Homes, LLC and Clearwater Utilities, Inc. for the construction of off-site storm sewer facilities to serve Forresta Village;

- iii. Status of contract between CND-Park Row, LLC and Etchstone Construction for the construction of the water, sanitary sewer, storm sewer facilities and reinforced concrete paving (Weekley Homes/Pelican Tract);
 - c) Acceptance of site, easement and/or facility conveyances for facilities constructed or to be constructed for the District;
 - i. Acceptance of 0.8986-acre Storm Sewer Easement from CND-Park Row, LLC;
 - d) Requests for and approval of issuance of utility commitments;
 - e) Discuss utility relocation requests from Harris County;
 - f) Status of development in the District;
 - g) Status of the West Harris County Regional Water Authority and surface water conversion; and the taking of any actions in connection therewith;
9. Consider approval of Emergency Water Supply Agreement between the District and West Lake Municipal Utility District No. 1;
 10. Review report on facility maintenance by Storm Water Solutions;
 11. Consider review and proposal relative to renewal of the District's insurance coverage for term expiring March 31, 2026;
 12. Review report from Municipal Accounts & Consulting, L.P. and take appropriate action related to financial and investment reports, including authorizing the payment of invoices presented;
 13. Authorize bookkeeper and tax assessor-collector to prepare and file Unclaimed Property Reports prior to July 1, 2026, deadline;
 14. Annual review and approval of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
 15. Update from Touchstone District Services; and
 16. Matters for possible placement on future agendas.

(SEAL)

MARKS RICHARDSON PC



By: Kara E. Richardson/RMD
 Kara E. Richardson
 Attorney for the District